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## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

**Application or Docket Number** 

09769501

| CLAIMS AS FILED - PART I<br>(Column 1)  |   |   |                |                               | (Colur                        | mn 2)            |     | MALL EN                       | тπγ                    | OR | OTHER<br>SMALL I      |                        |
|---|---|---|----------------|-------------------------------|-------------------------------|------------------|-----|-------------------------------|------------------------|----|-----------------------|------------------------|
| TOTAL CLAIMS  |   |   | 22             |                               |                               |                  | ſ   | RATE                          | FEE                    |    | RATE                  | FEE                    |
| FOR   |   |   | NUMBER FILED   |                               | NUMBI                         | ER EXTRA         |     | BASIC FEE                     | 355.00                 | OR | BASIC FEE             | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |   |   | 33 minus 20=   |                               | •                             |                  |     | X\$ 9=                        |                        | OR | X\$18=                |                        |
| INDEPENDENT CLAIMS  |   |   | 3 minus 3 =    |                               | •                             |                  |     | X40=                          |                        | OR | X80=                  | 134                    |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |                |                               |                               |                  |     | +135=                         |                        | OR | +270=                 | 270                    |
| * If the difference in column 1 is less than zero, enter                              |   |   |                |                               | r "0" in c                    | olumn 2          | L   | TOTAL                         |                        | OR | TOTAL                 | 1214                   |
| CLAIMS AS AMENDED - PART<br>(Column 1) (Colum   |   |   |                |                               |                               | (Column 3)       |     | SMALL                         | NTITY                  | OR | OTHER<br>SMALL        |                        |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                  | PRESENT<br>EXTRA |     | RATE                          | ADDI-<br>TIONAL<br>FEE |    | RATE                  | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | · 22  | Minus          | - 3                           | 3_                            | = Ø,             |     | X\$ 9=                        |                        | OR | X\$18=                |                        |
|   | Independent                             | · 3   | Minus          | ***                           | <u>5</u>                      | -0               |     | X40=                          |                        | OR | X80=                  |                        |
| L   | FIRST PRESE                             | NTATION OF MI   | JUIPLE DEI     | PENDEN                        | I CLAIM                       |                  | 1   | +135=                         |                        | OR | +270=                 |                        |
|   |   |   |                |                               |                               |                  | L   | TOTAL<br>ADDIT, FEE           |                        | OR | TOTAL<br>ADDIT, FEE   | ·                      |
|   |   | (Column 1)  |                | (Colu                         | mn 2)                         | (Column 3)       |     | ODII. FEE (                   |                        |    | ADDII. 1 CC           |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | NUM<br>PREVI                  | HEST<br>MBER<br>OUSLY<br>FOR  | PRESENT<br>EXTRA |     | RATE                          | ADDI-<br>TIONAL<br>FEE |    | RATE                  | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | •   | Minus          | **                            |                               | = .              | ]   | X\$ 9=                        |                        | OR | X\$18=                |                        |
|   | Independent                             | •   | Minus          | •••                           | T C1 A11A                     | -                | 4 [ | X40=                          |                        | OR | X80=                  |                        |
| L   | FIRST PRESE                             | NTATION OF M  | ULTIPLE DE     | ENDEN                         | CLAIM                         |                  | J   | +135=                         |                        | OR | +270=                 |                        |
|   |   |   |                |                               |                               |                  | L   | TOTAL                         |                        | OR | TOTAL<br>ADDIT, FEE   |                        |
|   |   | (Column 1)  |                | (Colu                         | mn 2)                         | (Column 3)       |     | 10011.1 661                   |                        |    | 70011.122             |                        |
| AMENDMENT C   | ,                                       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | NUA<br>PREVI                  | HEST<br>MBER<br>HOUSLY<br>FOR | PRESENT<br>EXTRA |     | RATE                          | ADDI-<br>TIONAL<br>FEE |    | RATE                  | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | •   | Minus          | ••                            |                               | =                | ] [ | X\$ 9=                        |                        | OR | X\$18=                | ,                      |
|   | Independent                             | ·   | Minus          |                               |                               | -                | 41  | X40=                          |                        | OR | X80=                  |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                |                               |                               |                  | ا ل | +135=                         |                        | OR | +270=                 |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |                |                               |                               |                  |     |                               |                        | OR | TOTAL                 |                        |
| =   | "If the "Lichart No                     | mber Previously F<br>Imber Previously F<br>nber Previously Pa | Paid For IN TH | IS SPACE                      | is less th                    | an 3. enter "3." |     | ADDIT. FEE I<br>and in the ap | propriate bo           | •  | ADDIT. FEE<br>Numn 1. | <b></b>                |